

In re:  
Elaine Jones  
Debtor

Case No. 15-15969-elf  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Stacey  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 11

Date Rcvd: Mar 27, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 29, 2019.

db +Elaine Jones, 5112 Wynnefield Avenue, Philadelphia, PA 19131-2316  
cr +DITECH FINANCIAL LLC, 14841 Dallas Parkway, Suite 300, Dallas, TX 75254-7883  
cr +JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, LeeAne O. Huggins, Esquire,  
SHAPIRO & DENARDO, LLC, 3600 Horizon Drive, Suite 150, King of Prussia, PA 19406-4702

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Mar 28 2019 02:48:02 City of Philadelphia,  
City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
Philadelphia, PA 19102-1595  
smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 28 2019 02:47:38  
Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
Harrisburg, PA 17128-0946  
smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 28 2019 02:47:56 U.S. Attorney Office,  
c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
cr E-mail/Text: megan.harper@phila.gov Mar 28 2019 02:48:02 City of Philadelphia,  
Law Revenue Department, c/o Pamela Elchert Thurmond, 1401 JFK Boulevard,  
5th Floor, Municipal Services Bldg, Philadelphia, PA 19102  
cr +E-mail/Text: bankruptcy.bnc@ditech.com Mar 28 2019 02:47:28  
Ditech Financial LLC FKA Green Tree Servicing LLC, PO BOX 6154, Rapid City, SD 57709-6154  
cr E-mail/Text: bnc-quantum@quantum3group.com Mar 28 2019 02:47:32  
Quantum3 Group LLC as agent for, MOMA Funding LLC, PO Box 788, Kirkland, WA 98083-0788  
cr E-mail/PDF: gecsedirecoverycorp.com Mar 28 2019 02:49:30 Synchrony Bank,  
c/o Recovery Management Systems Corporat, 25 SE 2nd Avenue, Suite 1120,  
Miami, FL 33131-1605  
cr +E-mail/Text: bknotices@sns.com Mar 28 2019 02:48:16  
U.S. Bank Trust National Association as Trustee of, c/o SN Servicing Corp., 323 5th Street,  
Eureka, CA 95501-0305

TOTAL: 8

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*  
cr PROF-2013-S3 Legal Title Trust IV, By U.S. Bank Na

TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 29, 2019

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 27, 2019 at the address(es) listed below:

ALBERT JAMES MILLAR on behalf of Creditor PA Dept of Revenue RA-occbankruptcy3@state.pa.us,  
RA-occbankruptcy6@state.pa.us  
BRAD J. SADEK on behalf of Debtor Elaine Jones brad@sadeklaw.com, bradsadek@gmail.com  
DANIELLE BOYLE-EBERSOLE on behalf of Creditor MTGLQ Investors, LP c/o Rushmore Loan  
Management Services debersole@hoflawgroup.com, pfranz@hoflawgroup.com  
JEROME B. BLANK on behalf of Creditor Ditech Financial LLC paeb@fedphe.com  
JILL MANUEL-COUGHLIN on behalf of Creditor CITIMORTGAGE, INC. jill@pkallc.com,  
chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com  
;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com  
JILL MANUEL-COUGHLIN on behalf of Creditor FAY SERVICING, LLC jill@pkallc.com,  
chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com  
;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com  
JILL MANUEL-COUGHLIN on behalf of Creditor WELLS FARGO BANK, N.A. jill@pkallc.com,  
chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com  
;mary.raynor-paul@pkallc.com;amanda.rauer@pkallc.com  
JILLIAN NOLAN SNIDER on behalf of Creditor U.S. Bank Trust National Association as Trustee of  
Chalet Series III Trust jsnider@tuckerlaw.com, agilbert@tuckerlaw.com

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Page 2 of 2  
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

JOSHUA ISAAC GOLDMAN on behalf of Creditor Ditech Financial LLC, Et Al...  
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com  
KEVIN S. FRANKEL on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
pa-bk@logs.com  
KRISTEN D. LITTLE on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
pabk@logs.com  
LEEANE O. HUGGINS on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
pabk@logs.com  
PAMELA ELCHERT THURMOND on behalf of Creditor City of Philadelphia pamelathurmond@phila.gov,  
karena.blaylock@phila.gov  
ROBERT J. DAVIDOW on behalf of Creditor DITECH FINANCIAL LLC robert.davidow@phelanhallinan.com  
THOMAS I. PULEO on behalf of Creditor Ditech Financial LLC FKA Green Tree Servicing LLC  
tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 17

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** : **Chapter 13**  
**ELAINE JONES,** :  
**Debtor** : **Bky. No. 15-15969 ELF**


**ORDER**

**AND NOW**, upon consideration of the Debtor's Motion to Modify Confirmed Plan ("the Motion"), and after notice and hearing, and with the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

1. The Motion is **GRANTED**.
2. The Debtor's Amended Chapter 13 Plan (Doc. #92 ) is **APPROVED**.

**Date: March 27, 2019**

  
**ERIC L. FRANK**  
**U.S. BANKRUPTCY JUDGE**